



Weekly Announcements

Mt. Carmel Lutheran Church

For the Week of April 10, 2022

COFFEE FELLOWSHIP AFTER WORSHIP TODAY

Join us downstairs in Fellowship Hall after the service. Sign up today in Fellowship Hall or click the sign up link in the Candle if you would like to serve on a future Sunday.

SUNDAY SCHOOL AND YOUTH GROUP TODAY

Sunday school (preschool-5th grade) and youth group will follow worship, running from 10:45 – 11:30 a.m. Masks are required.

SOUP AND CRACKER COLLECTION UPDATE

We have collected and donated an additional 66 pounds of food items for the Little Kitchen Food Shelf as of March 31. Abundant thanks! The grand total to date is 126 pounds!

Let's continue to work together and collect food items and make a difference in the lives of our neighbors. Invite your family, friends, neighbors, and co-workers to participate in this collection challenge. Bring donations and place in the shopping cart located in the hallway outside the office.

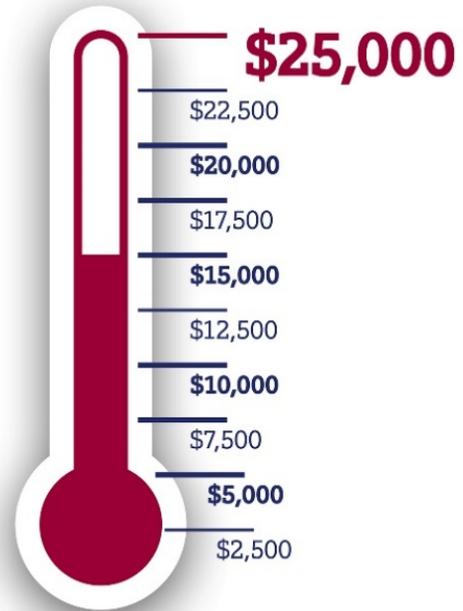
How many pounds of soup and crackers can we collect by Sunday, April 17?

EASTER BASKET MINISTRY

Do you know a family who could benefit from support for Easter? Let the office know and we will include them in our basket outreach. Please contribute to this ministry with a special offering. We will use the funds to purchase Cub gift cards for each family. Thank you!

FOUNDATION MATCHING GIFT

The Mt. Carmel Foundation is offering a wonderful opportunity to match our fundraising efforts up to \$25000! Please designate any amount you'd like to give to this special offering, and we will track our progress toward the next \$5000 benchmark. We'll report our success to the Foundation and they will match it! You can designate funds with a note on your offering envelope. If you give online, please notify the office so we can direct your gift to the matching fund.



Progress Report: As of 4/3 Mt. Carmel has received \$18,980! We have applied for three \$5,000 matches from the Foundation. We are thankful for each and every gift.



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www.mtcarmel.net



/MountCarmelMpls

THOSE WE ARE PRAYING FOR

- For Eric, Jeanette Burmeister's son, recovering from surgery and processing a cancer diagnosis
- Duane Bills, Ruth's husband, in the hospital
- For the family of Donna Turner, Myrna Flatland's cousin, who passed away on March 8th
- John, Maryjo Wigger's cousin, that he continues to improve and recover from long covid
- Marilyn, Janell Wampler's sister, receiving wound care and transitioning back to live in her group home
- Davetta and Isaiah, Linda Brozek's granddaughter and great-grandchild, who are homeless and looking for employment
- Carol Kwiecien, back home and recuperating after a fall
- Kim, Bob and Barb Hollister's daughter, who has cancer
- Joe Prondzinski, Bob and Sandy Bauer's son-in-law, for pain relief and healing
- Ryan, friend of Greta Kutzer, struggling with MS
- Glenn, Brian Wirth's brother, fighting with cancer
- John Salvesson, former Mt. Carmel music director, battling cancer

To include your prayers on this list, contact the church office. If you would like the pastor to be aware of your prayer concerns but do not want them named publicly, please be sure to note that. Please provide an update to the office every 3 weeks if you want your request to remain on our prayers list.

HOMEBOUND AND LONG-TERM CARE

Ethel Antonson, Marlene Black, Lorraine Carlson, Annette Dahl, Marion Harris, Gerry Johnson, Carol Kwiecien, Jennie Porter, Virginia Schaal and Dorothy Warhol

ELCA DISASTER RELIEF

Special offerings are being collected through April 30 for the crisis in Ukraine. 100% of your special offering to Lutheran Disaster Response goes to support those impacted by the war (make checks payable to Mt. Carmel).

You can also collect coins in a Feed My Starving Children coin box that went out in the Lenten soup kits.

See the yellow flyer available on the table in the narthex for more information.

HAPPY BIRTHDAY

- 4/14 Robert Anderson
- 4/15 Lucy Jones
Rick Labandz
- 4/16 Bill McReavy
- 4/17 Collin Jones

HOLY WEEK WORSHIP SCHEDULE

April 10, 9:30 a.m.: Palm Sunday—
Worship at Mt. Carmel

April 14, 7 p.m.: Maundy Thursday—
Worship at Gustavus Adolphus

April 15, 7 p.m.: Good Friday—
Worship at Gustavus Adolphus

April 17, 9:30 a.m.: Easter Sunday—
Worship at Mt. Carmel



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1. THE ENTRY INTO JERUSALEM

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'the Lord has need of it.'" So those who were sent went away and found it as he had told them...

People: **And as they were untying the colt, its owners said to them, "Why are you untying the colt?"**

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

"Hosanna, the Children Sing"

PROCESSION

"All Glory, Laud, and Honor"

ELW 344 (verses 1-3)

Refrain: **All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

- 1. You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One. [Refrain]**
- 2. The company of angels are praising you on high;
creation and all mortals in chorus make reply. [Refrain]**
- 3. The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present. [Refrain]**

Pharisee: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"

Narrator: He answered, "I tell you, if these were silent the very stones themselves would cry out."

"All Glory, Laud, and Honor"

ELW 344 (verse 4-5)

4. **To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise. [Refrain]**
5. **Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King. [Refrain]**

Narrator: And when he drew near and saw the city, he wept over it saying "Would that even today you knew the things that make for peace! But now they are hidden from your eyes. Oh Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

SPECIAL MUSIC

Sanctuary Choir "On Humble Beast Now Rides the King"

2. THE PREPARATION AND THE EATING OF THE LAST SUPPER

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad and engaged to give him money. So, he agreed and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So, Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover. And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread and when he had given thanks, he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise, the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: **And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"**

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

Narrator: Jesus said to him, "You have said so."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: **And so said all of the disciples, over and over again.**

3. THE AGONY IN THE GARDEN

"Go to Dark Gethsemane"

ELW 347 (verse 1)

- 1. Go to dark Gethsemane, all who feel the tempter's pow'r;
your Redeemer's conflict see. Watch with him one bitter hour;
turn not from his griefs away; learn from Jesus Christ to pray.**

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place, he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's throw, and he knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

People: Our Father who art in heaven, hallowed be your name. Your kingdom come, your will be done. Your will be done. Your will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

Judas: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

Narrator: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness." Then they seized him.

4. THE JUDGMENT

"Go to Dark Gethsemane"

ELW 347 (verse 2)

**2. Follow to the judgment hall, view the Lord of life arraigned;
oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss; learn from him to bear the cross.**

Narrator: Then they seized him and led him away, bringing him to the High Priest's house.

Peter: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, "This man also was with him."

Peter: But he denied it, saying, "Woman, I do not know him."

People: Then a little later someone else saw him and said, "You also are one of them."

Peter: But Peter said, "Man, I am not."

People: An hour later another insisted, saying, "Certainly this man also was with him: for he is a Galilean."

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

“Ah, Holy Jesus”

ELW 349 (verse 2)

- 2. Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.**

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: "Prophecy! Who is it that struck you?"

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council.

People: And they said, "If you are the Christ, tell us."

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God."

People: And they said, "Are you the Son of God, then?"

Narrator: And he said to them, "You say that I am."

People: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"

“Lamb of God”

ELW 336 (Verses 1-

- 1 Your only Son, no sin to hide
But you have sent Him, from your side
To walk upon this guilty sod,
And to become the Lamb of God.**

Refrain:

**Oh Lamb of God, Sweet lamb of God,
I love the Holy Lamb of God
Oh wash me in His precious blood,
My Jesus Christ, the Lamb of God.**

2 **Your Gift of Love, they crucified.
They laughed and scorned him as he died
The humble king, they named a fraud,
And sacrificed the Lamb of God. [Refrain]**

5. DAWN FRIDAY: JESUS BEFORE PILATE

Narrator: Then the whole company of them arose and brought him before Pontius Pilate.

People: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

Pilate: And Pilate asked him, "Are you the King of the Jews?"

Narrator: And he answered him, "You have said so."

Pilate: And Pilate said to the Chief Priests and the multitudes, "I find no crime in this man."

People: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."

Pilate: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod.

Narrator: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him."

People: But they all cried out together, "Away with this man! Away! Away! Release to us Barabbas."

Narrator: Barabbas! A man who had been thrown into prison for insurrection and for murder.

Pilate: Pilate addressed them once more, desiring to release Jesus.

People: But they shouted out, "Crucify him! Crucify him!"

Pilate: "Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him."

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So, Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus, he delivered up to their will.

6. FRIDAY MORNING: CRUCIFIXION

"Go to Dark Gethsemane"

ELW 347 (verse 3)

**3. Calv'ry's mournful mountain climb; there, adoring at his feet,
mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear him cry; learn from Jesus Christ to die.**

All Men: And as they led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

All Women: And there followed him a great multitude of women who bewailed and lamented him.

Narrator: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries!"

"Were You There"

Solo

**1. *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?***

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

"Were You There"

ELW 353 (verse 2)

2. **Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?**

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

All Women: Forgive us our trespasses.

All Men: And they cast lots to divide his garments.

All Women: Forgive us our trespasses.

**All Men: And the people stood by, watching, but the rulers scoffed at him, saying,
"He saved others: let him save himself, if he is the Christ of God!"**

All Women: Forgive us our trespasses.

All Men: The soldiers also mocked him, coming up and offering him vinegar.

All Women: There was an inscription over him: "This is the King of the Jews."

All Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses!

Narrator: One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we, justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

"Jesus Remember Me"

ELW 616 (sing twice)

**Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.**

People: Forgive us our trespasses, deliver us from evil. Thine is the kingdom.

Narrator: And Jesus said to him,

People: And the power,

Narrator: "Truly, truly, I say to you,

People: And the glory

Narrator: Today you will be with me in Paradise."

People: Forever and ever. Amen!

"Were You There"

ELW 353 (verse 4)

- 4. Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?**

Narrator: It was now about the sixth hour - and there was darkness over the whole land until the ninth hour, while the sun's light failed ... And the curtain of the temple was torn in two, from the top to the bottom ... Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit!" And having said this, he breathed his last. And all the multitudes who had assembled to see the sight.

People: When they saw what had taken place, they returned home beating their breasts.

All Women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

7. LATE FRIDAY AFTERNOON: BURIAL

"O Sacred Head Now Wounded"

ELW 351

- 1. O sacred head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.**

2. (choir) *How pale thou art with anguish, with sore abuse and scorn;
how does thy face now languish, which once was bright as morn!
Thy grief and bitter passion were all for sinners' gain;
mine, mine was the transgression, but thine the deadly pain.*

3. **What language shall I borrow to thank thee, dearest friend,
for this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be.
Lord, let me never, never outlive my love to thee.**

4. **Lord, be my consolation; shield me when I must die;
remind me of thy passion when my last hour draws nigh.
These eyes, new faith receiving, from thee shall never move;
for all who die believing die safely in thy love.**

Pilate: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

All Women: The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

Narrator: On the Sabbath they rested according to the commandment.

(All remain silent for MEDITATION.)

MUSICAL MEDITATION

"Near the Cross"

(The congregation leaves the church in silence.)

A special thank you to the readers: Audrey Erickson, Rich Feist and Ralph Matthes.

Serving in Worship Today

Presiding..... Rev. Christine Wenzel

Music Director..... Ruth Bills

Altar Guild Janell Partyka

Soundboard Tech Paul Lathrop and Myrna Flatland

Usher Rick Sundly

Mini-Bus Driver Doug Jacobsen

Coffee Fellowship..... Myrna Flatland and Linda Obright

Altar Flowers are given by Diane Langer in memory of her brother Mark Davis

All Glory, Laud, and Honor

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

Go to Dark Gethsemane

Text: James Montgomery, 1771-1854

Ah, Holy Jesus

Text: Johann Hermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

Lamb of God

Text: Twila Paris, b. 1958

Music: Twila Paris

Text and Music © 1985 Straightway Music/Mountain Spring Music

Jesus Remember Me

Text: Luke 23:42; Taizé Community

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Were You There

Text: African American spiritual