

LARGE PRINT EDITION



HOLY COMMUNION HOLY BAPTISM

Sunday, June 30, 2024 + 9:30 am
Christ heals a woman & Jairus' daughter

Learn Live and Share God's Word

Come to the physician who promises healing

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Gathering

PRELUDE

"Great Is Thy Faithfulness"

At the sound of the bell please stand if you are able.

GATHERING DIALOG

A Blessed be God who calls us together.

C Praise be God who makes us one people.

A Blessed be God who has forgiven our sin.

C Praise to God who gives hope and freedom.

A Blessed be God whose Word is proclaimed.

C Praise to God who is revealed as love.

A Blessed be God who alone has called us.

C We offer all that we are, and all that we shall become.

A Receive, O God, our sacrifice of thanks and praise.

C Accept our thanks for all you have done.

Our hands were empty, and you filled them.

GATHERING SONG

(hymn) ELW 858

“Praise to the Lord, the Almighty”

1 Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is your health and salvation!

**Let all who hear now to his temple draw near,
joining in glad adoration!**

**2 Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.**

**Have you not seen all that is needful has been
sent by his gracious ordaining?**

**3 Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.**

**Ponder anew what the Almighty can do
if with his love he befriend you.**

4 Praise to the Lord! Oh, let all that is in me adore him!

All that has life and breath, come now with praises before him!

Let the amen sound from his people again.

Gladly forever adore him!

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.

GREETING AND GATHERING PRAYER

P Grace to you and peace from God our Creator, the love
at our beginning and without end, in our midst and with us.

C God is with us, here we find new life.

P Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C Amen.

The presider continues with words of welcome.

Word

FIRST READING

Great is God's faithfulness

Lamentations 3:22–33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness.

²⁴ "The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul that seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the LORD has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults.

³¹For the LORD will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

Praise to Christ the Word.

C Thanks be to God.

PSALM

Psalm 30 ICEL

I will exalt you, O LORD, because you have lifted me up. (30:1)

A I give you high praise, for you, Lord, raised me up.

Lord, how I begged you, and you, God, healed me.

**C You pulled me from the pit,
brought me back from the land of the dead.**

A Celebrate, all you saints, praise this awesome God,

**C Whose mercy lasts a lifetime —
as laughter fills a day after one brief night of tears.**

A When all was going well, I thought I could never fall;
with God's powerful blessing, I would stand like a mountain!

**C Then you hid your face; I shook with fear! I cried out,
"Lord, Lord!" I begged, I pleaded:
"What good is my death to you? Why push me down the pit?
Can dead bones praise you, recount your unbroken love?
Listen to me, O God, turn and help me now."**

A You changed my anguish into this joyful dance,
pulled off my sackcloth, gave me bright new robes,
that my life might sing your glory, never silent in your praise.

**C For ever I will thank you, O God.
Give praise to the Father Almighty;
to the Son, Jesus Christ, the Lord;
to the Spirit who dwells in our hearts;
both now and forever. Amen.**

SECOND READING

Excel in generosity, following Jesus

2 Corinthians 8:7–15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that

Paul writes to the church at Corinth:

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Praise to Christ the Word.

C Thanks be to God.

GOSPEL ACCLAMATION

setting 4; ELW page 151

The assembly stands and welcomes the gospel, singing:

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

GOSPEL

Christ heals a woman and Jairus' daughter

Mark 5:21–43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

The holy gospel according to Mark.

C **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”

³⁶But overhearing what they said, Jesus said to the leader of the

synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY

(hymn) ELW 798

"Will You Come and Follow Me?"

stanza 1, 2, 4, 5

- 1 "Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?"
- 2 "Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?"
- 4 "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,

through my sight and touch and sound in you and you in me?"

**5 Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.**

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Text: John L. Bell, b. 1949

Holy Baptism

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Children are invited forward to observe the baptism.

INVITATION TO THE FONT

ELW (front) p. 288

Lily Ann Kocak

*daughter of Jessica and Jordan Kocak
Ryan Kocak, Adriana Kocak, sponsors*

Finally, the presider addresses the assembly:

People of God, do you promise to help these new Christians,
and pray for them in their new life in Christ? **We do.**

PROFESSION OF FAITH

P I ask you,

....confess the faith of the Church, the faith in which we
baptize.

P Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world
that rebel against God?

C I renounce them.

P Do you renounce all the ways of sin that draw you from God?

C I renounce them.

P Do you believe in God the Father?

**C I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OVER THE WATER

The presiding minister fills the font with water in remembrance of God's saving activity around the waters of creation.

BAPTISM

“You Belong to Christ”

(ELW 211)

after the baptism, the assembly welcomes the candidate, singing:

The image shows two staves of musical notation in 2/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes.

You — be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia! Al - le - lu - ia!

The minister lays both hands on the head of the baptized and prays for the Holy Spirit:

P Let us pray....

C Amen.

ANOINTING AND SIGNING WITH THE CROSS

Oil is poured on the head of the baptized as the minister prays:

C Amen.

GIVING OF THE LIGHT

A lighted candle is given to the baptized (or to the sponsor of a young child) by representatives of the congregation, saying:

A As many as have been baptized into Christ have put on Christ:
Let your light so shine before others that they may see your
good works and glorify your Father in heaven.

WELCOME

Let us welcome the newly baptized.

C We welcome you into the body of Christ
and into the mission we share:

**Join us in giving thanks and praise to God
and bearing God’s creative and redeeming word
to all the world.**

The assembly may offer acclamation with applause.

PRAYERS OF INTERCESSION

*Prayers are offered for the Church, the earth, the nations, and those in any need.
each petition concludes:*

...Hear our prayer, O God of grace,

C Your mercy endures forever.

P Merciful God,

you look with compassion on all who turn to you.

Hear the prayers of your people.

**C Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.**

Meal

PEACE

P Blessed be Christ the Prince of Peace,

C who breaks down the walls that divide.

P May the peace of Christ rule in our hearts.

C May the word of Christ dwell in us richly.

The assembly is invited to share the peace of Christ with one another.

OFFERING

When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need.

Please leave your offerings in the baskets in the aisles or give online. During this time, the table is set. Please stand as the offering procession reaches the chancel. Thank you for your generosity.

"Song of Baptism"

Carey Landry

Presentation of the Gifts

Offertory Prayer

A Let us pray together.

**C Blessed are you, God of all creation;
through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever. Amen.**

The assisting minister pours out the wine.

GREAT THANKSGIVING

P The Lord is here.

C God's spirit is with us.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C it is right to give our thanks and praise.

P ... we give you thanks and sing: *setting 4, ELW p. 153*

**C Holy, holy, holy Lord, Lord God of pow'r and might,
heav'n and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The presider continues with the Great Thanksgiving, concluding:

...in your holy Church, both now and forever.

C Amen.

Lord's Prayer (1789)

P As Christ teaches we pray:

C Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Breaking of the Bread and Invitation to Communion

Communion

"Lamb of God"

setting 4; ELW page 154

**Lamb of God, you take away the sin of the world; have
mercy on us. Lamb of God, you take away the sin of the
world; have mercy on us. Lamb of God, you take away the
sin of the world; grant us peace, grant us peace.**

silence for reflection concludes the communion

Prayer after Communion

A Let us pray.

Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

C Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.

Sending

BLESSING

P Be strengthened with the power of God, + the love of Christ,
and the help of the Holy Spirit, now and forever.

C Amen.

SENDING SONG

(hymn) ELW 543

“Go My Children, with My Blessing”

- 1** “Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love’s baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.”
- 2** “Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story,
here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”
- 3** “Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”

Text: Jaroslav J. Vajda, b. 1919, alt.
Text © 1983 Concordia Publishing House

ANNOUNCEMENTS AND SERVING OPPORTUNITIES

DISMISSAL

Please face the worship leaders for the dismissal.

A Go now to love and serve the Lord.

C Thanks be to God.

POSTLUDE

“My Country tis of Thee”

arr. S. F. Smith

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Serving Today

Rev. David Olson, *presiding*
Sinéad Carolan, *assisting minister*
Stephenie Labandz, *reader*
Ruth Bills, *director of music & worship*
Stephenie & Zoe Labandz, Sinéad Carolan, Greta Kutzer, *baptism hosts*
Julie and Dave Larson, *technology desk*
Janell Partyka, *sacristan/altar guild*
Doug and Linda Jones, *ushers*
Doug Jones, *bus ministry*
Myrna Flatland, *coffee hosts*
Pastor Foy Christopherson, *pastor*

Chancel flowers this weekend are given to the glory of God.
If you wish to donate flowers sign up in the narthex or call the church office.
Please join us for coffee fellowship in the lower level following worship.

This service is being streamed live on the internet.

*The language of our worship this summer
is based on language in the New Zealand Prayer Book.*

SERVICE OPPORTUNITIES THIS WEEK

Contact the coordinator below if you can help to accomplish these tasks:

| OPPORTUNITY | COORDINATOR | DUE |
|----------------------------|---------------|--------------------|
| Water the butterfly garden | Dave Olson | Summer opportunity |
| Summer coffee hosts | Karen Moeller | Sign up downstairs |
| Salty Carmel hosts | Pastor C | Sign up in narthex |

| | | |
|--|--------------------|------------------|
| MCCC Board secretary | Brenda W; C Pudney | open position |
| 100 th Anniversary | Karen Moeller | Team forming now |
| Bread of Christ month Bread bakers / buyers | Office | July 28 - Aug 35 |
| Bread of Christ month Readers: dramatized scripture readings | Office | July 28 - Aug 35 |

Welcome

Everyone is welcome. We are a faith community participating in the life of God, a life that is a gift to us and in which we are actively engaged. That gift compels us to be actively engaged in the neighborhoods of Northeast Minneapolis as well. We are a multigenerational community that proudly celebrates our history while joining together with younger generations to follow where God is leading. We build our community through faith practices like prayer, dwelling in the Word and hospitality.

Guests are welcome. We are pleased you are worshiping with us today. If you would like more information about Mt. Carmel, please contact us at 612-781-2796, or email pastor@mountcarmelmpls.org

Children are welcome at all services. Worship bulletins for children and activity bags are available outside the sanctuary.

Welcome to the Lord’s Table. All who come seeking Jesus are welcome at the Lord’s Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to you where you are seated if you require accessibility accommodation. Please inform the ushers. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. White grape juice is available by request at most liturgies from most communion stations.

Welcome to the Holy Baptism. All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. Our pastor will contact you.

Friends of Mt. Carmel...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Mt. Carmel Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you’re one of them, we invite you to join a new network of Friends of Mt. Carmel. Email pastor@mountcarmelmpls.org for more information or to join.



Digital giving is available at Mt. Carmel. You can easily donate online through our website at mountcarmelmpls.org and click on **Give**. Mt. Carmel Lutheran is supported by generous people like you. Questions? Contact the church office at 612-781-2796.



**Evangelical Lutheran
Church in America**

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