

# LARGE PRINT EDITION



## HOLY COMMUNION

October 20, 2024 + 9:30 am

*Warnings to ambitious disciples*

---

Learn Live and Share God's Word

---

### *The throne of Christ holds the little ones of this world*

*Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

## Gathering

### GATHERING MUSIC

"Send Me Jesus/We Are Called"

*Miller/Haas*

*At the sound of the bell please stand if you are able.*

### THANKSGIVING FOR BAPTISM

A Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

P We give you thanks, O God, for in the beginning you created

us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and today you shower us again with the water of life.

A We praise you for your salvation through water, for the water in this font, and for all water everywhere.

*Here local bodies of water may be named.*

P Bathe us in your forgiveness, grace, and love.

Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

C Amen.

## GATHERING SONG

*(hymn)* ELW 720

"We Are Called"

### **1 Come! Live in the light!**

**Shine with the joy and the love of the Lord!**

**We are called to be light for the kingdom,  
to live in the freedom of the city of God.**

### **Refrain**

**We are called to act with justice,  
we are called to love tenderly;  
we are called to serve one another,  
to walk humbly with God.**

### **2 Come! Open your heart!**

**Show your mercy to all those in fear!**

**We are called to be hope for the hopeless  
so hatred and blindness will be no more. Refrain**

**3 Sing! Sing a new song!  
Sing of that great day when all will be one!  
God will reign, and we'll walk with each other  
as sisters and brothers united in love. Refrain**

Text © 1988 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
Text: David Haas, b. 1957  
All rights reserved. Used by permission.

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## **HYMN OF PRAISE**

*(hymn)* ELW 531

“The Feast is Ready”

**1 The trumpets sound, the angels sing.  
the feast is ready to begin.  
The gates of heav’n are open wide,  
and Jesus welcomes you inside.**

### **REFRAIN**

**Sing with thankfulness songs of pure delight.  
Come and revel in heaven's love and light.  
Take your place at the table of the King.  
The feast is ready to begin; The feast is ready to begin.**

**2 Tables are laden with good things;  
oh, taste the peace and joy he brings.  
He'll fill you up with love divine,  
he'll turn your water into wine. REFRAIN**

**3 The hungry heart he satisfies,  
offers the poor his paradise.  
Now hear all heav’n and earth applaud  
the amazing goodness of the Lord. REFRAIN**

Text & music: Graham Kendrick, b. 1950  
© 1989 Make Way Music, admin. Music Services in the Western Hemisphere

## GATHERING PRAYER

P Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing workers of your vision for the world, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C Amen.

*The presider continues with words of welcome.*

## Word

### CHILDREN'S WORD

*Children are invited forward; parents are welcome to come with their children.*

### FIRST READING

*The suffering servant*

Isaiah 53:4-12

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;

we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Learn, live and share God's word.

**C Thanks be to God.**

## PSALM

Psalm 91:9-16 ICEL

*You have made the Lord your refuge,  
and the Most High your habitation. (91:9)*

A You have the Lord as refuge,  
have made the Most High your stronghold.

**C No evil shall ever touch you,  
no harm come near your home.**

A God instructs angels  
to guard you wherever you go.

**C With their hands they support you,  
so your foot will not strike a stone.**

A You will tread on lion and viper,

**C trample tawny lion and dragon.**

A "I deliver all who cling to me,  
raise the ones who know my name,  
answer those who call me,  
stand with those in trouble.

**C These I rescue and honor,  
satisfy with long life,  
and show my power to save."**

A You have the Lord as refuge,  
have made the Most High your stronghold.

**C Give praise to the Father Almighty;  
to the Son, Jesus Christ, the Lord;  
to the Spirit who dwells in our hearts;  
both now and forever. Amen.**

## SECOND READING

Hebrews 5:1-10

*Through suffering Christ becomes the source of salvation*

*Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan.*

*Through his suffering and death he has become the source of eternal salvation.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

<sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Learn, live and share God's word.

**C Thanks be to God.**

## GOSPEL ACCLAMATION

*ELW hymn #172*

*The assembly stands and welcomes the gospel, singing:*

**C Halle, halle, hallelujah. Halle, halle, hallelujah.**

**Halle, halle, hallelujah. Hallelujah. Hallelujah.**

## **GOSPEL**

*Warnings to ambitious disciples*

Mark 10:35-45

*On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving*

The gospel according to Mark.

### **C Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.”

<sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John.

<sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

### **C Praise to you, O Christ.**

## **SERMON**



## HYMN OF THE DAY

*(hymn)* ELW 659

“Will You Let Me Be Your Servant”

*stanzas 1 - 4*

- 1 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.**
- 2 We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.**
- 3 I will hold the Christ-light for you  
in the nighttime of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.**
- 4 I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.**

Text: Richard Gillard, b. 1953

Text © 1977 Scripture In Song (c/o Integrity's Hosanna Music) /ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

## APOSTLES' CREED

**A** Let us proclaim the faith that we share.

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

*Prayers are offered for the Church, the earth, the nations, and those in any need.  
each petition concludes:*

*...Hear us, O God,*

**C Your mercy is great.**

*finally:*

**P ...through Jesus Christ our Lord.**

**C Amen.**

## **Meal**

### **PEACE**

**P The peace of Christ be with you all.**

**C And also with you.**

*The assembly is invited to share the peace of Christ with one another.*

### **OFFERING**

*When bread and wine are broken and shared in the Lord's Supper an offering is  
gathered for the mission of the church, including the care of those in need.*

*Please leave your offerings in the baskets in the aisles or give online. During*

*this time, the table is set. Please stand as the offering procession reaches the chancel. Thank you for your generosity.*

“The Loving God Who Made Us All”

*A. Birling*

## **Presentation of the Gifts**

### **Offertory Prayer**

A Let us pray together.

**C Blessed are you, O God,**

**source of every gift of your creation.**

**By these gifts and with our lives,**

**help us to serve one another and all in need,**

**through Jesus Christ, our Savior and Lord. Amen.**

*The assisting minister pours out the wine.*

## **GREAT THANKSGIVING**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C it is right to give our thanks and praise.**

P ... and join their unending hymn:

*in canon, piano side begins ELW hymn #525*

**C You are holy, you are whole. You are always ever more**

**than we ever understand. You are always at hand.**

**Blessed are you coming near. Blessed are you coming here  
to your church in wine and bread, raised from soil, raised  
from dead.**

**You are holy, you are wholeness, you are present.  
Let the cosmos praise you, Lord! Sing hosanna in the  
highest!**

**Sing hosanna! Sing hosanna to our God!**

*Text: Per Harling, b. 1945*

*Text © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in w. hemisphere.*

*The presider continues with the Great Thanksgiving, concluding:*

**Lord's Prayer (1789)**

**P** As Christ teaches, we pray:

**C** Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our  
trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**Breaking of the Bread and Invitation to Communion**

**Communion**

**"Lamb of God"**

*ELW hymn #195*

**Lamb of God, you take away the sin of the world; have  
mercy on us. Lamb of God, you take away the sin of the  
world; have mercy on us. Lamb of God, you take away the  
sin of the world; grant us peace, grant us peace.**

*silence for reflection concludes the communion*

## **Prayer after Communion**

A Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

## **Sending**

### **BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor  
and + give you peace.

C Amen.

### **SENDING SONG**

*(hymn)* ELW 551

“The Spirit Sends Us Forth to Serve”

- 1 The Spirit sends us forth to serve;  
we go in Jesus' name  
to bring glad tidings to the poor,  
God's favor to proclaim.**
- 2 We go to comfort those who mourn  
and set the burdened free;  
where hope is dim, to share a dream  
and help the blind to see.**

**3 We go to be the hands of Christ,  
to scatter joy like seed  
and, all our days, to cherish life,  
to do the loving deed.**

**4 Then let us go to serve in peace,  
the gospel to proclaim.  
God's Spirit has empowered us;  
we go in Jesus' name.**

Text: Delores Dufner, OSB, b. 1939

Text © 1993 Delores Dufner, OSB. Published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Used by permission.

## ANNOUNCEMENTS AND SERVING OPPORTUNITIES

### DISMISSAL

*Please face the worship leaders for the dismissal.*

**A Go in peace. Share the good news.**

**C Thanks be to God.**

### POSTLUDE

“The Spirit Sends Us Forth to Serve”

*T. Haweis*

---

From Sundays and Seasons.com. © 2024 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB118277.

OneLicense #A-707310 CCLI Church © License # 21088208 CCLI Streaming License # 21088198

## Serving Today

Pastor Foy Christopherson, *presiding*

Dave Olson, *assisting minister*

Rich Feist, *reader*

Ruth Bills, *director of music & worship*

Sanctuary Choir

Julie and Dave Larson, *technology desk*

Janell Partyka, *sacristan/altar guild*

Dave Samletzka, Fred Chinquist, *ushers*

Dave Larson, *bus ministry*  
 Karen Moeller, *coffee host*  
 , *salty Carmel hosts*

**Chancel flowers** this weekend are given by Myrna Flatland  
 in honor of her parents' anniversary.

*If you wish to donate flowers sign up in the narthex or call the church office.*

*Please join us for coffee fellowship in the lower-level following worship.*

*This service is being streamed live on the internet.*

### **SERVICE OPPORTUNITIES THIS WEEK**

Contact the coordinator below if you can help to accomplish these tasks:

<b>OPPORTUNITY</b>	<b>COORDINATOR</b>	<b>DUE</b>
Selling/donating used church equipment	Steve Panning	Autumn
Paint the childcare shed gables	Steve Panning	Autumn
Stewardship Team	Al Erickson	September
Coffee hosts	Karen Moeller	Sign up downstairs
Salty Carmel hosts	Pastor C	Sign up in narthex

## **SOCKTOBERFEST!**

### **Shoes & socks for St. Crispin's Day**

Donate new or gently used shoes  
and new socks.

September 9 - October 25

God's Work, Our Hands - St. Crispin's Day

Sponsored by the GA & MCLC  
Better Together team



# Welcome

**Everyone is welcome.** We are a faith community participating in the life of God, a life that is a gift to us and in which we are actively engaged. That gift compels us to be actively engaged in the neighborhoods of Northeast Minneapolis as well. We are a multigenerational community that proudly celebrates our history while joining together with younger generations to follow where God is leading. We build our community through faith practices like prayer, dwelling in the Word and hospitality.

**Guests are welcome.** We are pleased you are worshiping with us today. If you would like more information about Mt. Carmel, please contact us at 612-781-2796, or email [pastor@mountcarmelmpls.org](mailto:pastor@mountcarmelmpls.org)

**Children are welcome** at all services. Worship bulletins for children and activity bags are available outside the sanctuary.

**Welcome to the Lord's Table.** All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to you where you are seated if you require accessibility accommodation. Please inform the ushers. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol presents a health concern. White grape juice is available by request at most liturgies from most communion stations.

**Welcome to the Holy Baptism.** All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. Our pastor will contact you.

## Friends of Mt. Carmel...Stay connected

Across the country and beyond there are many people who have a soft spot in their heart for Mt. Carmel Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join a new network of Friends of Mt. Carmel. Email [pastor@mountcarmelmpls.org](mailto:pastor@mountcarmelmpls.org) for more information or to join.



**Digital giving** is available at Mt. Carmel. You can easily donate online through our website at [mountcarmelmpls.org](http://mountcarmelmpls.org) and click on **Give**. Mt. Carmel Lutheran is supported by generous people like you. Questions? Contact the church office at 612-781-2796.

---

## MT. CARMEL LUTHERAN CHURCH

*learn, live and share God's word*

1701 St. Anthony Pkwy NE • Minneapolis, MN 55418

612-781-2796 • [www.mtcarmel.net](http://www.mtcarmel.net)

