

# LARGE PRINT EDITION



## HOLY COMMUNION

Stewardship season

November 17, 2024 + 9:30 am

*The end and the coming of the Son*

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Learn Live and Share God's Word

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*Christ is the cornerstone upon whom we stand without fear*

*November begins with All Saints Day and ends near Advent, when we anticipate Christ's coming again. So the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.*

## GATHERING

*The Holy Spirit calls us together as the people of God*

### GATHERING MUSIC

*arr. Krentz / Wonacott*

*"Let Us Talents ... / Praise and Thanksgiving"*

*At the sound of the bell please stand if you are able.*

### CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** Blessed be the holy Trinity, † one God,

our refuge and our delight, our beginning and our end.

**C Amen.**

P Let us confess our sin before one another and in the presence of the one who loves us and frees us from sin.

*Silence is kept for reflection.*

P Eternal One, robed in majesty and mercy,

**C we confess that sin has taken hold of us and we are complicit in its power.**

**Unbind us and set us free;**

**Lead us again to the waters of rebirth;**

**Renew us in the servant way of Jesus;**

**that we may live just and generous lives**

**for the good of your world and the care of our neighbors.**

**Amen.**

P Christ bore our sin once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers our sin no more. Let your heart be glad again and rejoice in your salvation.

**C Amen.**

## **GATHERING SONG**

*(purple hymn book) W&P 73*

*"I Will Sing"*

*stanzas 1, 2, 6*

**1 I will sing, I will sing a song unto the Lord.**

**I will sing, I will sing a song unto the Lord.**

**I will sing, I will sing a song unto the Lord.**

**Alleluia, glory to the Lord.**

### **REFRAIN**

**Allelu, alleluia, glory to the Lord. Allelu, alleluia, glory to the Lord.**

**Allelu, alleluia, glory to the Lord. Allelu, alleluia, glory to the Lord.**

**2 We will come, we will come as one before the Lord.**

**We will come, we will come as one before the Lord.**

**We will come, we will come as one before the Lord.**

**Alleluia, glory to the Lord. REFRAIN**

**6 In his name, in his name we have the victory.  
In his name, in his name we have the victory.  
In his name, in his name we have the victory.  
Alleluia, glory to the Lord. REFRAIN**

Text& Music: Max Dyer  
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## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## **HYMN OF PRAISE**

*(hymn)* **ELW 851**

“When in our Music God is Glorified”

*stanzas 1 & 3*

**1 When in our music God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried:  
Alleluia!**

**3 So has the church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in ev'ry tongue:  
Alleluia!**

Text: Fred Pratt Green, 1903-2000  
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## **GATHERING PRAYER**

**P** Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

## **C Amen.**

*The presider continues with words of welcome.*

## **WORD**

*God speaks to us in scripture reading, preaching and song*

## **CHILDREN'S WORD**

*Children are invited forward; parents are welcome to come with their children.*

## **FIRST READING**

*The deliverance of God's people at the end*

Daniel 12:1-3

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Word of God, word of life.

## **C Thanks be to God.**

## **PSALM**

Psalm 16 ICEL

*My heart is glad and my spirit rejoices;*

*my body shall rest in hope. (16:9)*

A Protect me, God, I turn to you for help.

**C I profess, "You are my Lord, my greatest good."**

A I once put faith in false gods, the idols of the land.

**C Now I make no offering to them, nor invoke their names.**

**Those who chase after them add grief upon grief.**

A Lord, you measure out my portion, the shape of my future;

**C you mark off the best place for me to enjoy my inheritance.**

A I bless God who teaches me,  
who schools my heart even at night.

**C I am sure God is here, right beside me. I cannot be shaken.**

A So my heart rejoices, my body thrills with life,  
my whole being rests secure.

**C You will not abandon me to the grave,  
nor send your faithful one to death.**

A You show me the road to life:  
boundless joy at your side forever!  
**Give praise to the Father Almighty;  
to the Son, Jesus Christ, the Lord;  
to the Spirit who dwells in our hearts;  
both now and forever. Amen.**

## **SECOND READING**

Hebrews 10:11-14, 19-25

*The way to God opened through Christ's death*

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God. Word of life.

**C Thanks be to God.**

## **GOSPEL ACCLAMATION**

*ELW hymn #172*

*The assembly stands and welcomes the gospel, singing two times through:*

**C Halle, halle, hallelujah. Halle, halle, hallelujah.**

**Halle, halle, hallelujah. Hallelujah. Hallelujah.**

## **GOSPEL**

*The end and the coming of the Son*

**Mark 13:1-8**

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

The holy gospel according to Mark.

**C Glory to you, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The gospel of the Lord.

**C Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

*(hymn)* ELW 674

"Let Us Talents and Tongues Employ"

**1 Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.**

#### Refrain

**Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!  
Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!**

**2 Christ is able to make us one,  
at the table he sets the tone,  
teaching people to live to bless,  
love in word and in deed express. Refrain**

**Refrain**

**Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!  
Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!**

**3 Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God (Immanuel) ev'rywhere! Refrain**

Text: Fred Kaan, b. 1929

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## **APOSTLES' CREED**

**A Let us proclaim the faith that we share.**

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

*Prayers are offered for the Church, the earth, the nations, and those in any need.*

*each petition concludes:*

*...Hear us, O God,*

**C Your mercy is great.**

*finally:*

**P ...through Jesus Christ our Lord.**

**C Amen.**

## **MEAL**

*God feeds us with the presence of Jesus Christ*

## **PEACE**

**P The peace of Christ be with you all.**

**C And also with you.**

*The assembly is invited to share the peace of Christ with one another.*

## **WITH GLAD AND GENEROUS HEARTS INVITATION**

## **OFFERING**

*When bread and wine are broken and shared in the Lord's Supper an offering is gathered for the mission of the church, including the care of those in need.*

*Please leave your offerings in the baskets in the aisles or give online. During this time, the table is set. Please stand as the offering procession reaches the chancel. Thank you for your generosity.*

“Sing to the Lord of Harvest”

*arr. R. Wetzler*

## **Presentation of the Gifts**

### **Offertory Prayer**

A Let us pray together.

**C Merciful God,**

**as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ,  
now and forever. Amen.**

*The assisting minister pours out the wine.*

## **GREAT THANKSGIVING**

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

*The presider continues with the Great Thanksgiving, concluding:*

### **Lord’s Prayer (1789)**

P As Christ teaches, we pray:

**C Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Breaking of the Bread and Invitation to Communion

### Communion

“Lamb of God”

*ELW hymn #195*

**Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

*silence for reflection concludes the communion*

### Prayer after Communion

A Let us pray.

O God, you feed us with one bread and sustain us with one hope. By your love make our faith strong, that with all your saints we may become one body, one spirit in Christ, and rise to eternal glory with him, who is Lord for ever and ever.

C Amen.

## SENDING

*We are sent to be God's hands in the world*

### SENDING WORD

Acts 2:42-47

*With glad and generous hearts*

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done... <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food *with glad and generous*

*hearts*, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

A Let us bless the Lord.

C **Thanks be to God.**

## **BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor  
and + give you peace.

C **Amen.**

## **SENDING HYMN**

*(hymn)* ELW 547

*"Sent Forth by God's Blessing"*

- 1 Sent forth by God's blessing, our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended. Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching, receptive souls reaching,  
shall blossom in action for God and for all.  
Your grace shall incite us, your love shall unite us  
to work for your kingdom and answer your call.**
- 2 With praise and thanksgiving to God ever-living,  
the tasks of our ev'ryday life we will face—  
our faith ever sharing, in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us, with your light now lead us;  
unite us as one in this life that we share.  
Then may all the living with praise and thanksgiving  
give honor to Christ and his name that we bear.**

## ANNOUNCEMENTS AND SERVING OPPORTUNITIES

### DISMISSAL

*Please face the worship leaders for the dismissal.*

A Go in peace. Remember the poor.

C Thanks be to God.

### POSTLUDE

“Sent Forth by God’s Blessing”

*arr. G. Wonacott*

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*Prayer and anointing for healing are offered today after the postlude.  
Meet Pastor C at the baptismal font.*

## SERVING TODAY

Pastor Foy Christopherson, *presiding*

Sinéad Carolan, *assisting minister*

Al Erickson, *reader*

Ruth Bills, *director of music & worship*

Sanctuary Choir

Erik Ruser, Myrna Flatland, *technology desk*

Janell Partyka, *sacristan/altar guild*

Al Erickson, Justin Fischer, *ushers*

Rick Labandz, *bus ministry*

The Kutzer Family, *coffee hosts*

Dylan Evans, Janell Wampler, Barb Hollister, *salty Carmel hosts*

**Chancel flowers** this weekend are given by the Fischers  
in memory of lost loved ones.

*If you wish to donate flowers sign up in the narthex or call the church office.*

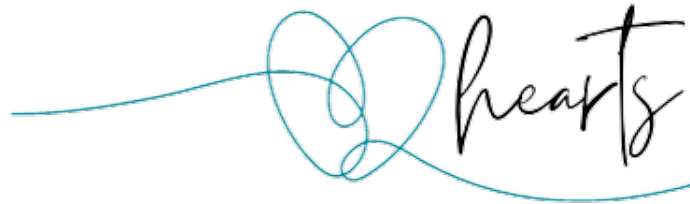
*Please join us for coffee fellowship in the lower level following worship.*

*This service is being streamed live on the internet.*

## **Stewardship Season**

As the harvest is gathered home,  
and we surround Thanksgiving tables;  
as the year comes to a close  
and the earth goes to sleep  
for the long winter;  
we find ourselves

with **GLAD**  
and **GENEROUS**



You will be enriched in every way  
to be generous in every way,  
which through us will produce thanksgiving to God.  
For the ministry of this service  
is not only supplying the needs of the saints  
but is also overflowing in many thanksgivings to God.  
2 Corinthians 9:11-12

Please prayerfully consider reflecting God's generosity and love for us by sharing the unique gifts that you and your household have received from God. Members have received a mailing with more information and pledge materials. Adult forum discussions on generosity and stewardship are planned for November 10 & 17. Pledges will be received and blessed on faith commitment next Sunday, November 24.

## SERVICE OPPORTUNITIES THIS WEEK

Contact the coordinator below if you can help to accomplish these tasks:

OPPORTUNITY	COORDINATOR	DUE
Wash windows	Steve Panning	autumn
Christmas program coordinators	Ruth Bills	Event is Sunday, December 22
Advent Journey all-congregation event	Leona Olson Seeking a co-leader	Event is Sunday, December 1
Office Coverage – Tuesday 12/17	Office	December

## WELCOME

**Everyone is welcome.** We are a faith community participating in the life of God, a life that is a gift to us and in which we are actively engaged. That gift compels us to be actively engaged in the neighborhoods of Northeast Minneapolis as well. We are a multigenerational community that proudly celebrates our history while joining together with younger generations to follow where God is leading. We build our community through faith practices like prayer, dwelling in the Word and hospitality.

**Guests are welcome.** We are pleased you are worshiping with us today. If you would like more information about Mt. Carmel, please contact us at 612-781-2796, or email [pastor@mountcarmelmpls.org](mailto:pastor@mountcarmelmpls.org)

**Children are welcome** at all services. Worship bulletins for children and activity bags are available outside the sanctuary.

**Welcome to the Lord's Table.** All who come seeking Jesus are welcome at the Lord's Table. Please follow the guidance of the ushers and instructions in the order of service. During communion, ministers will bring bread and wine to you where you are seated if you require accessibility accommodation. Please inform the ushers. Communion may be received in one kind (only bread or only wine) from any station if wheat bread or alcohol

presents a health concern. White grape juice is available by request at most liturgies from most communion stations.

**Welcome to the Holy Baptism.** All who come seeking Jesus are welcome to receive Holy Baptism. Please visit with any worship leader, staff member, hospitality volunteer, contact the church office, or complete an information card, indicating that you wish to be baptized. Our pastor will contact you.

**Friends of Mt. Carmel...Stay connected**

Across the country and beyond there are many people who have a soft spot in their heart for Mt. Carmel Lutheran Church – people who feel a connection both to the history and the ongoing mission of this congregation. If you're one of them, we invite you to join a new network of Friends of Mt. Carmel. Email [pastor@mountcarmelmpls.org](mailto:pastor@mountcarmelmpls.org) for more information or to join.



**Digital giving** is available at Mt. Carmel. You can easily donate online through our website at [mountcarmelmpls.org](http://mountcarmelmpls.org) and click on **Give**. Mt. Carmel Lutheran is supported by generous people like you. Questions? Contact the church office at 612-781-2796.



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